

**FAIRBURY, NEBRASKA
ECONOMIC DEVELOPMENT PLAN
APPLICATION FOR FINANCING ASSISTANCE**

APPLICANT NAME: _____ TITLE: _____

COMPANY NAME: _____

ADDRESS: _____
Street City State Zip

TELEPHONE: (____) ____-____ FAX: (____) ____-____

CONTACT PERSON (If different than applicant): _____

TELEPHONE: (____) ____-____ E-MAIL: _____

BUSINESS TYPE: __CORPORATION __PARTNERSHIP __SOLE PROPRIETORSHIP
IF CORPORATION OR PARTNERSHIP LIST OFFICERS/PARTNERS:

NAME: _____ TITLE: _____ OWNERSHIP: ____%

NAME: _____ TITLE: _____ OWNERSHIP: ____%

NAME: _____ TITLE: _____ OWNERSHIP: ____%

NAME: _____ TITLE: _____ OWNERSHIP: ____%

PROJECT TYPE: ____ BUSINESS START-UP ____ BUSINESS EXPANSION

BUSINESS ACTIVITY (PRODUCT OR SERVICE): _____

_____ YEARS IN BUSINESS: _____

CURRENT EMPLOYMENT: _____ (FULL-TIME EQUIVALENT)

PROPOSED EMPLOYMENT: _____ (NEW/ADDED JOBS RELATED TO PROJECT)

PROJECT NARRATIVE: _____

TYPE OF ASSISTANCE REQUESTED:

_____ FINANCING AMOUNT: \$_____ TERM: _____ YEARS RATE: _____%

USE OF FUNDS: (Check all that apply)

_____ PURCHASE LAND _____ PURCHASE BUILDING

_____ CONSTRUCTION _____ RENOVATION

_____ MACH/EQUIP _____ WORKING CAPITAL

_____ OTHER (Describe) _____

SOURCES AND USES OF ALL PROJECT FUNDS

| ACTIVITY DESCRIPTION | TOTAL COST | (Breakdown) | | |
|-------------------------|---------------|-------------|----------|----------|
| | | LENDER | CITY | EQUITY |
| LAND/BUILDING | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| MACH/EQUIP | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| WORK CAPITAL | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| INTERIM FINANCE | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| ADMINISTRATION | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| OTHER: _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

PROJECT TOTALS: \$ _____ \$ _____ \$ _____ \$ _____

ACKNOWLEDGEMENTS and ATTACHMENTS:

- A. A signed Certification of Assurances (Attachment A – included with application)
- B. Resume of Principal(s)
- C. Business Plan (including):
 - 1) Cash flow/income projections, monthly for first year and annual for years two and three, with assumptions
 - 2) Management plan
 - 3) Market demand summary/Purchase orders
- D. Preliminary (site/building) plans and/or equipment list and cost estimates
- E. Options to Purchase (land/buildings/equipment)
- F. Appraisal of land/buildings and equipment (equity)
- G. Personal Financial Statement of Principal(s)
- H. Commitment Letters from bank/lender
- I. Income Statements for the last 3 years (except startup)
- J. Balance sheets for the last 3 years (except startup)

The Applicant hereby certifies that all information in this application, and all information furnished in support of this application is given for the purpose of obtaining assistance under the Economic Development Plan and is true and complete to the best of the Applicant's knowledge and belief. Verification may be obtained from any source named herein, provided that any and all information related to the financial status of the business shall be held confidential and not subject to review by the public.

Signature of the Applicant:_____

Title:_____

Date signed: _____

#####

REFERRED TO REVIEW COMMITTEE:

Date

RECOMMENDATIONS – REVIEW COMMITTEE:

___APPROVAL Letter of Recommendation:_____

___DISAPPROVAL (Reasons):

#####

CITY ACTION: _____
Date

___APPROVAL Resolution: _____

___DISAPPROVAL (REASONS):

Last revised: 5/31/2007

ATTACHMENT A

CERTIFICATION OF ASSURANCES

To the best of my knowledge and belief, as a condition of obtaining assistance through the **Economic Development Loan Fund**, the applicant will, if assistance is approved, comply with all Federal and State requirements, including the following:

- A. The Civil Rights Act of 1964 (PL 88-352) and Title VIII of the Civil Rights Act of 1968 (PL 90-284);
- B. Housing and Community Development Act of 1974, as amended;
- C. Age Discrimination Act of 1975
- D. Section 504 of the Rehabilitation Act of 1973
- E. Davis Bacon Act, as amended (40 U.S.C. 276a-276a-5), where applicable under Section 110 of the Housing and Community Development Act of 1974, as amended;
- F. Fair Labor Standards Act of 1938, as amended, (29 U.S.C., 102 et, seq);
- G. Preservation of Historical and Archaeological Data Act of 1974 (PL 93-291);
- H. National Historic Preservation Act of 1966, Section 106 (PL 89-665);
- I. National Environmental Policy Act of 1969;
- J. Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1979, Title II and Title III;
- K. Nebraska Community Development Law, Section 18-2101 to 18-2144, Revised Statutes of Nebraska, 1943.

Signature

Typed Name and Title

Date Signed: _____

Company: _____

Address: _____, _____, _____
Street City State Zip Code

Attest: _____

Date: _____

UNITED STATES CITIZENSHIP ATTESTATION FORM

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

Applicant

☐ I am a citizen of the United States.

OR

☐ I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows:

_____, and I agree to provide a copy of my USCIS documentation upon request.

Applicant's Printed Name: _____
(first, middle, last)

Signature: _____

Date: _____

Co-Applicant

☐ I am a citizen of the United States.

OR

☐ I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows:

_____, and I agree to provide a copy of my USCIS documentation upon request.

Applicant's Printed Name: _____
(first, middle, last)

Signature: _____

Date: _____

I/We hereby attest that my/our response and the information provided on this form and any related application for public benefits are true, complete and accurate and I/we understand that this information may be used to verify my/our lawful presence in the United States