



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

Tuesday, September 17, 2019, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. CONSENT AGENDA

1. Approval of the Minutes of the Regular Meeting of September 3, 2019.
2. Approval of Claims.

4. PUBLIC HEARINGS & PRESENTATIONS

1. Budget Hearing and Budget Summary for the 2019 – 2020 Fiscal Year
2. Public Hearing Concerning Setting of the Final Tax Request for the 2019-2020 Fiscal Year for the General Fund at \$615,939.43 and the Bond Fund at \$420,189.00.

5. CURRENT BUSINESS

1. Consider 2019-2020 Fiscal Year Budget for the City of Fairbury
2. Consider authorizing Mayor Ward to sign the Collective Bargaining Agreement with I.B.E.W., Local Union No. 1536.

3. Consider Public Works Committee Recommendation regarding a request from the Fairbury Public Schools to move the No Parking, Bus Loading signs at Central School from 8th Street, between G and F Streets to F Street, between 8th and 9th Streets.

6. RESOLUTIONS AND ORDINANCES

1. Resolution No.1094, Setting the 2019-2020 Property Tax Request at \$615,939.43 for the General Fund and \$420,189.00 for the Bond Fund.
2. Resolution No. 1095, Designating Depositories of the City of Fairbury and Approving the Pledge of Assets as Security from said Banks.

7. REPORTS

1. City Administrator
2. Mayor
3. Committees

8. MOTION TO ADJOURN