



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

Tuesday, October 17, 2017, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. CONSENT AGENDA

1. Approval of the Minutes of the Regular Meeting of October 3, 2017.
2. Approval of Claims.
3. Appointment of Jim Hull to the Fairbury Housing Authority Board of Directors.

4. PUBLIC HEARINGS & PRESENTATIONS

1. Public Hearing Regarding the Application for Sunset Ridge 2nd Addition Final Plat, a Plat of a Section of Land Located in Tax Lot 1 of the Northwest ¼ Excluding a Fraction of Section 11-2-2, Jefferson County, Nebraska.
2. Public Hearing Regarding an Application for Northwind Estates Final Plat, a Replat of McLucas Subdivision, Lot 15 Excluding the South 5 Feet and South 5 Feet of Lot 16, Jefferson County, Nebraska. Generally Located at 2502 H ST.

5. CURRENT BUSINESS

1. Consider Recommendation from the Planning Commission Regarding an Application for Sunset Ridge Second Addition Final Plat, a Plat of a Section of Land Located in Tax Lot 1 of the Northwest ¼ Excluding a Fraction of Section 11-2-2, Jefferson County, Nebraska.
2. Consider Recommendation from the Finance/KENO Committee Regarding Purchase of a 2017 Ford F-550 Bucket Truck.
3. Consider Authorizing Mayor Ward to Sign Collective Bargaining Agreement with the Fraternal Order of Police Lodge #86.

6. RESOLUTIONS AND ORDINANCES

1. Consider Resolution No. 1057 Directing the Sale of a 1985 Ford Bucket Truck.

7. REPORTS

1. City Administrator
2. Mayor
3. Committees

8. MOTION TO ADJOURN