



BOARD OF HEALTH
Mayor Brown, Davis, McGee, Wergin

AGENDA
 Friday August 20th, 2021
 8:30 AM

All agenda items are for discussion and action will be taken as deemed appropriate. The Committee reserves the right to go into executive session in accordance with Section 84-1410.

A. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Motion to Convene

B. CURRENT BUSINESS

1. **Approval of the minutes from the April 29th, 2021 Meeting**
2. **Removal of Unsafe Structure**

718 C	718 3rd	1306 4 th	1327 Tilden	1208 4th
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3. **Move forward on Unsafe Structures – Final letter, Asbestos Insp, & Removal (per budget)**

Residences		Accessory Buildings	
710 C	424 H	924 H	215 7TH
1305 Maple	515 W 8TH	1005 3 rd **	900 C
1001 A	615 B	1006 4 TH	923 B
1009 A	621 F	1005 E	1100 Oak
114 W 4th	709 A	1010 I**	1110 5th
229 W 8th	713 A	1014 C	1213 2 ND
303 W 4th	821 VINE	1229 ELM	1414 5TH
309 S I	821 3rd	1300 3RD	GOEKING SHACKS
311 S I	904 C	1400 3rd	
316 S I	909 MAPLE	1428 A	
313 A	911 D	1428 5TH	
318 W 4 th **	917 D	1502 D	
325 D**			

4. Move Forward on Tarped Roofs

316 I	705 D	803 8TH	913 A	927 WEST	1019 A
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5. Demo Update

- **909 C**
- **1315 E**
- **1102 5th/1305 C**
- **Next round**
- **Questions**

C. MOTION TO ADJOURN