



# FAIRBURY

## NEBRASKA

### CITY OF FAIRBURY, NEBRASKA

### COUNCIL AGENDA

Tuesday, August 1, 2017, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

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#### **1. CALL TO ORDER**

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

#### **2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

#### **3. CONSENT AGENDA**

1. Approval of the Minutes of the Regular Meeting of July 18, 2017.
2. Approval of Claims.
3. Approval of the Appointment of Hali Bielser to the Fairbury Housing Authority Board.

#### **4. PUBLIC HEARINGS & PRESENTATIONS**

1. Presentation of the Fairbury Museum Annual Report.
2. Public Hearing Regarding the Semi-Annual Review of the Local Option Municipal Sales Tax (LB840) Program.

#### **5. CURRENT BUSINESS**

1. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 1307 2<sup>nd</sup> Street; legally described as lot 9, block 10, Champlin's Addition to the City of Fairbury, County of Jefferson, State of Nebraska.

2. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 1602 D Street; legally described as south ½ of lot 6 and all of lot 7 and 8, block 1, Shoebathan addition to the City of Fairbury, County of Jefferson, State of Nebraska.
3. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 1305 Oak Street; legally described as lots 7 and 8, block 3, Bailey and Christian subdivision to the City of Fairbury, County of Jefferson, State of Nebraska.
4. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 820 Vine Street; legally described as, excluding the S 47 ½ feet of lot 1, block 5, Rochelle Place Addition to the City of Fairbury, County of Jefferson, State of Nebraska.
5. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 1027 I Street; legally described as east 44 feet of lots 6, 7 and 8, block 3, Kings Second Addition to the City of Fairbury, County of Jefferson, State of Nebraska.
6. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 1210 G Street; legally described as south 20' of lot 13 and all of lot 14, block 7, Highland Addition to the City of Fairbury, County of Jefferson, State of Nebraska.
7. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 200 8<sup>th</sup> Street; legally described as lot 6, block 6, Original Town City of Fairbury, County of Jefferson, State of Nebraska.
8. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 908 F Street; legally described as tax lot 10, block 7, McDowell Subdivision to the City of Fairbury, County of Jefferson, State of Nebraska.
9. Consider awarding 2017 NAHT grant for OOR demolition of the property located at 1309 D Street; legally described as lot 3, block 2, Ashby and Freeman Addition to the City of Fairbury, County of Jefferson, State of Nebraska
10. Consider and select asbestos abatement contractor for 2017 NAHT grant for OOR demolitions.

## **6. RESOLUTIONS AND ORDINANCES**

1. ORDINANCE NO. 3069: AN ORDINANCE CREATING STREET IMPROVEMENT DISTRICT NOS. 2017-1 TO 2017-4 (H STREET FROM 14<sup>TH</sup> STREET TO HIGHWAY 15) IN THE CITY OF FAIRBURY, NEBRASKA, AUTHORIZING THE CONSTRUCTION OF STREET IMPROVEMENTS THEREIN AT PUBLIC COST AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM. **(SECOND READING)**

## **7. REPORTS**

1. City Administrator
2. Mayor
3. Committees

## **8. MOTION TO ADJOURN**