



# FAIRBURY

## NEBRASKA

### CITY OF FAIRBURY, NEBRASKA

### COUNCIL AGENDA

Tuesday, June 18, 2019, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

#### **1. CALL TO ORDER**

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

#### **2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

#### **3. CONSENT AGENDA**

1. Approval of the Minutes of the Regular Meeting of June 4, 2019
2. Approval of Claims

#### **4. PUBLIC HEARINGS & PRESENTATIONS**

None

#### **5. CURRENT BUSINESS**

1. Remove Chad Sprunk and Joseph Parker from Pinnacle Bank Visa – Police Department Credit Account and notify Pinnacle as authorized by vote of the council to close the 'CHAD SPRUNK- CITY OF FAIRBURY POLICE, 606 3<sup>RD</sup> STREET, FAIRBURY NEBRASKA 68352-2651 CREDIT ACCOUNT.

2. Consider appointment of Development Services Director, Laura Bedlan, to serve as an alternate member to the Rural Workforce Housing Fund, Joint Project Approval Committee.

## **6. RESOLUTIONS AND ORDINANCES**

1. Ordinance No. 3085: An Ordinance of the City of Fairbury, Nebraska, to Vacate Lots 7 & 8, Nelson's Subdivision to the City of Fairbury, Jefferson County, NE; A Property Generally Located at 1708 K Street. **(3<sup>rd</sup> Reading)**

## **7. REPORTS**

1. City Administrator
2. Mayor
3. Committees

## **8. MOTION TO ADJOURN**