



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

UPDATED – 5/20/2019

Tuesday, May 21, 2019, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. CONSENT AGENDA

1. Approval of the Minutes of the Regular Meeting of May 7, 2019

4. PUBLIC HEARINGS & PRESENTATIONS

1. Public Hearing Concerning the Proprietary Budget and Budget Summary for the City of Fairbury Utilities for May 1, 2019 to April 30, 2020.
2. Public Hearing regarding a request to change the comprehensive development plan and future land use map from Low Density Residential and Highway Commercial to Light Industrial for an area including the property proposed to be legally described as: Lot 3 of Schlake Acres Subdivision, City of Fairbury, Jefferson County Nebraska. Generally located at 56895 Hwy 136 Fairbury, Ne.

3. Public Hearing regarding a request to change 2013 Zoning Regulations and zoning map from Low Density Residential and Highway Commercial to Light Industrial for an area including the property proposed to be legally described as: Lot 3 of Schlake Acres Subdivision, City of Fairbury, Jefferson County Nebraska. Generally located at 56895 Hwy 136 Fairbury, Ne.
4. Public Hearing regarding an application for Schlake Acres Subdivision Final plat, a plat of a part of vacated Lots 7 and 8, Nelson's Subdivision of the Northwest Quarter of the Southeast Quarter, and all of the Northeast Quarter of the Southeast Quarter of Section 11, and a part of the Southwest Quarter of Section 12, Township 2 North, Range 2 East of the 6th P.M., Jefferson County, NE. More fully described below.

For the purpose of this legal description, the basis of bearings is the West line of the Northwest Quarter of the Southeast Quarter of said Section 11, having an assumed reference bearing of S 03°06'06" E.

Referring to the West Sixteenth Corner of the Southeast Quarter of said Section 11, thence easterly N 87°55'50" E, on the South line of the Northwest Quarter of the Southeast Quarter of said Section 11, 62.50 feet, to a point of intersection on the East line of the State of Nebraska Highway 15 Right of Way, said point also being the Point of Beginning; thence continuing easterly N 87°55'50" E, on the South line of the Northwest Quarter of the Southeast Quarter of said Section 11, and on the South line of Lot 8, Nelson's Subdivision, 1227.14 feet, to the Center Sixteenth Corner of the Southeast Quarter of said Section 11, said Corner also being the Southeast Corner of Lot 8, Nelson's Subdivision; thence easterly N 87°55'50" E, on the South line of the Northeast Quarter of the Southeast Quarter of said Section 11, 1288.02 feet, to the East Sixteenth Corner of the Southeast Quarter of said Section 11; thence southerly S 02°00'20" E, on the East line of the Southeast Quarter of the Southeast Quarter of said Section 11, 722.77 feet, to a point of intersection on the North line of the State of Nebraska Highway 136 Right of Way; thence northeasterly on said North Highway Right of Way line on an 1839.86 foot radius curve to the left, deflection to the initial tangent being 134°31'39" left from the last described course, a chord bearing of N 40°12'48" E, a chord distance of 208.86 feet, an arc distance of 208.97 feet, to a point of tangency; thence northeasterly N 36°57'34" E, on said North Highway Right of Way line, 327.47 feet; thence northeasterly N 36°55'14" E, on said North Highway Right of Way line, 259.22 feet; thence northwesterly N 66°04'46" W, 130.00 feet; thence northwesterly N 53°34'46" W, 140.00 feet; thence northwesterly N 37°34'46" W, 105.00 feet, to a point of curvature of a 111.32 foot radius non tangent curve to the right; thence along said curve, a chord bearing of N 42°41'16" E, a chord distance of 219.57 feet, an arc distance of 312.72 feet; thence northerly N 21°04'51" W, 469.38 feet; thence westerly S 88°03'54" W, 220.74 feet, to a point of intersection on the East line of the Northeast Quarter of the Southeast Quarter of said Section 11; thence northerly N 01°51'54" W, on the East line of the Northeast Quarter of the Southeast Quarter of said Section 11, 599.32 feet, to the East Quarter Corner of said Section 11; thence westerly S 88°06'27" W, on the North line of the Northeast Quarter of the Southeast Quarter of said Section 11, 1303.12 feet, to the North Sixteenth Corner of the Southeast Quarter of said Section 11, said Corner also being the Northeast Corner of Lot 1, Nelson's Subdivision; thence southerly S 02°31'13" E, on the West line of the Northeast Quarter of the Southeast Quarter of said Section 11, and on the East line of Nelson's Subdivision, 1034.61 feet, to the Northeast Corner of Lot 7, Nelson's Subdivision; thence westerly S 88°09'09" W, on the North line of said Lot 7, 1229.54 feet, to a point of intersection on the East line of the State of Nebraska Highway 15 Right of Way; thence southerly S 02°59'04" E, on said East Highway Right of Way line, 290.50 feet, to the True Point of Beginning.

5. CURRENT BUSINESS

1. Consider the Proprietary Budget and Budget Summary for the City of Fairbury Utilities for May 1, 2019 to April 30, 2020.
2. Consider recommendation from the Planning Commission regarding a request to change the comprehensive development plan and future land use map from Low Density Residential and Highway Commercial to Light Industrial for an area including the property proposed to be legally described as: Lot 3 of Schlake Acres Subdivision, City of Fairbury, Jefferson County Nebraska. Generally located at 56895 Hwy 136 Fairbury, Ne.
3. Consider recommendation from the Planning Commission regarding a request to change 2013 Zoning Regulations and zoning map from Low Density Residential and Highway Commercial to Light Industrial for an area including the property proposed to be legally described as: Lot 3 of Schlake Acres Subdivision, City of Fairbury, Jefferson County Nebraska. Generally located at 56895 Hwy 136 Fairbury, Ne.

4. Consider recommendation from the Planning Commission regarding an application for Schlake Acres Subdivision Final plat, a plat of a part of vacated Lots 7 and 8, Nelson's Subdivision of the Northwest Quarter of the Southeast Quarter, and all of the Northeast Quarter of the Southeast Quarter of Section 11, and a part of the Southwest Quarter of Section 12, Township 2 North, Range 2 East of the 6th P.M., Jefferson County, NE
5. Consider Public Works Committee recommendation regarding bids received for 2019 asphalt pavement project on A Street from 11th – 14th Street and on 12th Street from E – H Street and authorizing Mayor Ward to sign any and all related documents.
6. Consider Public Works Committee recommendation regarding bids received for 2019 Oak Street improvement project and authorizing Mayor Ward to sign any and all related documents.
7. Consider Authorizing Mayor Ward to Sign Pay Request No. 1 for Project No. 2 of CDBG No. 16-HO-36064.

6. RESOLUTIONS AND ORDINANCES

1. Resolution No. 1084: Establishing Minimum Charges and Additional Charges to be Billed, Assessed, and/or Collected for Nuisance Abatement.
2. Ordinance No. 3085: An Ordinance of the City of Fairbury, Nebraska, to Vacate Lots 7 & 8, Nelson's Subdivision to the City of Fairbury, Jefferson County, NE; A Property Generally Located at 1708 K Street. **(1st Reading)**

7. REPORTS

1. City Administrator
2. Mayor
3. Committees

8. DISCUSS POTENTIAL LITIGATION

9. MOTION TO ADJOURN