



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

Tuesday, May 4, 2021 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Opens Meeting Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. CONSENT AGENDA

1. Approval of the Minutes of the Regular Meeting of April 20, 2021
2. Approval of Claims
3. Consider Appointment of John Ebke to the Personnel Committee

4. PUBLIC HEARINGS & PRESENTATIONS

1. NONE

5. CURRENT BUSINESS

1. Consider Approval of a Contract Gardener for Parks Department from May 10, 2021 – September 7, 2021.

2. Consider Approval of Interlocal Cooperation Agreement between Little Blue NRD and the City of Fairbury and Authorizing Mayor Spencer Brown to Execute the Agreement
3. Consider recommendation from the Public Works Committee Regarding a Request from the Farmers Market Committee for the use of Conrad Park every Saturday from 7am – 12pm, May 1st to October 30th, 2021 for a Farmers' Market.

6. RESOLUTIONS AND ORDINANCES

1. Ordinance No. 3096 An Ordinance of the City of Fairbury, Nebraska to Establish Sewer Rates; to Repeal Conflicting Ordinances or Sections Thereof; Providing for Publication in Pamphlet Form, and for an Effective Date of This Ordinance. **(2nd Reading)**

7. REPORTS

1. City Administrator
2. Mayor
3. Committees

8. DISCUSS CONTRACT NEGOTIATING POSITION AND POTENTIAL LITIGATION REGARDING WATER PROJECT CANCELLATION

9. MOTION TO ADJOURN