



# FAIRBURY

## NEBRASKA

### CITY OF FAIRBURY, NEBRASKA COUNCIL AGENDA

Tuesday, March 3, 2020, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

#### **1. CALL TO ORDER**

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

#### **2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

#### **3. CONSENT AGENDA**

1. Approval of the Minutes of the Regular Meeting of February 18, 2020.
2. Approval of Claims.
3. Consider appointment of Ken Nance and Allen Dux to the Tree Board Committee.

#### **4. PUBLIC HEARINGS & PRESENTATIONS**

1. Crystal Dewey- Fairbury Youth Involvement (FYI) Center, donation request of the City (\$4000)
2. Deb Aden- Yearly Library Report

## **5. CURRENT BUSINESS**

1. Consider approval of the Fairbury Youth Involvement (FYI) Center donation request of \$4,000 from the City of Fairbury.
2. Consider Public Works Committee Recommendation Regarding a Request from the Fairbury Public Library for the donation of two 2020 individual season pool passes to be used as prizes for their summer reading program.
3. Consider Recommendation from the Public Works Committee Regarding Request to Set Dates for City-Wide Clean-up.
4. Consider Recommendation from the Public Works Committee Regarding Request to Set Dates for Business Clean-up.

## **6. RESOLUTIONS AND ORDINANCES**

1. Resolution 1114 to Levy and Assess Costs of Nuisance Abatement Against Certain Properties

## **7. REPORTS**

1. City Administrator
2. Mayor
3. Committees

## **8. MOTION TO ADJOURN**