



# FAIRBURY

## NEBRASKA

### CITY OF FAIRBURY, NEBRASKA

### COUNCIL AGENDA

Tuesday, February 18, 2020, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

#### **1. CALL TO ORDER**

Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.

1. Roll Call

#### **2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

#### **3. CONSENT AGENDA**

1. Approval of the Minutes of the Regular Meeting of February 4, 2020.
2. Approval of Claims.

#### **4. PUBLIC HEARINGS & PRESENTATIONS**

1. Renewal of the Local Option Municipal Economic Development Program & Local Option Sales Tax (LB840)

#### **5. CURRENT BUSINESS**

1. Consider authorizing Interim City Administrator Renn to sign 2020 Master Services Agreement for Professional Services between City of Fairbury and Olsson Associates

2. Consider Special Designated License Approval for Fairbury Chamber of Commerce, Pork-n-Pints event on April 18, 2020 from 6-9pm at the VFW.

## **6. RESOLUTIONS AND ORDINANCES**

1. Resolution 1112 to Adopt the Economic Development Plan for the City of Fairbury Economic Development Program and to Provide for the Ballot Language Pertaining to the Same, Pursuant to the Nebraska Local Option Municipal Economic Development Act.
2. Resolution 1113 to Levy and Assess Costs of Nuisance Abatement Against Certain Properties

## **7. REPORTS**

1. City Administrator
2. Mayor
3. Committees

## **8. CONSIDER POTENTIAL LITIGATION**

## **9. MOTION TO ADJOURN**