



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

Tuesday, January 5, 7:30 p.m.

Revised 1-5-21 @ 4:10PM

Pursuant to Executive Order 20-36 issued by the Governor of the State of Nebraska, this meeting will be held online via Zoom and can be reached by going to

<https://us02web.zoom.us/j/89735888301>

Meeting ID: 897 3588 8301, Dial In: 1.253.215.8782

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Opens Meeting Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. CONSENT AGENDA

1. Approval of the Minutes of the Regular Meeting of December 15, 2020
2. Approval of Claims

4. PUBLIC HEARINGS & PRESENTATIONS

1. Public Hearing Concerning the City of Fairbury, Nebraska 1&6 Year Street Improvement Plan for 2021 – 2026

2. Public Hearing Concerning the City of Fairbury, Nebraska Filing an Application with USDA Rural Development for Financial Assistance in the Amount of \$4,267,001 to Complete the Water Improvement Project.

5. CURRENT BUSINESS

1. Consider Approving RVW to Conduct an Electrical System Study and GIS Mapping Project in the Amount of \$34,500
2. Consider Authorizing City Administrator Renn to Sign Change Order #4 for Project 016-3570, Water System Improvement (Bid Section 4, 4A and 4B) Reflecting a Decrease in the Current Contract Price of \$8,306.68 Which Includes On-Site Seeding, Water Sample Station Repair, Tower Light Replacement and Liquidation Damages
3. Consider SENDD Pay Request #2 for Owner Occupied Housing Rehabilitation Program #19-HO-36100, Housing Management/ Lead Testing, in the amount of \$1625.00
4. Consider Approval to Purchase a Clarifier Ring for the Wastewater Treatment Plant in the amount of \$19,040
5. Consider approval of the 2021 City Office Building Cleaning Contract Between Jennifer Lewis and the City of Fairbury for Services to be Performed Twice Monthly for \$150/month
6. Consider approval of Pay Request for Storm Water Project #18-PW-002, Pay Certificates #3 . Draw Down #4- VAN KIRK-bid sections 3, 3a, and 3b; for a total amount of \$218,509.44, CDBG funds

6. RESOLUTIONS AND ORDINANCES

1. Resolution No.1139 designating two reserved for veterans only parking stalls located on the east side of D Street between 4th and 5th Streets, north of the courthouse sidewalk on the west side of the Courthouse, within the municipality's jurisdiction, and repealing any resolutions in conflict herewith.
2. Resolution No. 1140, Approving the 2021 – 2026 One- and Six-Year Street Improvement Plan.
3. Ordinance No. 3092, Municipal Code 111.40 Hours of Sale Extending End Time From 1:00 a.m. to 2:00 a.m.

7. REPORTS

1. City Administrator
2. Mayor
3. Committees

8. MOTION TO ADJOURN